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**NATIONAL INSTITUTE OF TECHNOLOGY MEGHALAYA**

**बिजनी कॉम्‍पलेक्‍स, लैटमुख्‍्राह, शिलांग Bijni Complex, Laitumkhrah, Shillong-793003**

Fix a signed Passport size Photograph

**Application for M.Tech Sponsored (Full-time and Part-time),**

 **Autumn 2023**

 **Basic Information:**

 Department to be applied (Please Tick): CE/CS/EC/EE/ME

Category (Please Tick): GEN/SC/ST/OBC/GEN-PWD/SC-PWD/ST-PWD/OBC-PWD

Categories (Please Tick): Sponsored (Full-Time)/ Sponsored (Part-Time)

**Payment Details:**

*(Please make the payment by checking the payment procedure)*

Payment Reference No : ………………………………………….

Dated: …………………………………………………………..

Application Fee Paid: …………………………………….

 (*No application fee for PWD category*)

**Personal Information:**

Name of applicant (in full as per last qualifying certificate): ………………………………………

Father’s/Guardian's Name: ……………………………………………….

Date of Birth: ………………………………………….

Gender (Please select): M/F/other

Marital Status (Please Select): Single/Married/Others

Religion: ………………………………………………….

Nationality: ……………………………………………

Identity Proof (Please Select): Aadhar / Voter ID/ Passport

 NO…………………………………..

Email: ………………………………………………………………….

Phone No: ……………………………………………………………..

**Address for Communication:**

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PO: ………………………. PS: ………………………….

City/District: …………………………………………………………

State: ………………………………………………………………….

Pin Code: …………………………………………………………..

**Permanent Address (Same As Communication Address**

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 PO: …………………………. PS: ………………………………………

City/District: ……………………………………………………………

State: ……………………………………………………………………

Pin Code: ………………………………………………………………

**Academic Information (If any row is Not Applicable, Please Mention NA in Remark column automatically it skips the mandatory Row otherwise all rows must be filled)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of Degree exam** | **University/Board/Council** | **Year of passing** | **%Marks/CGPA** | **Out of total marks/CGPA**  | **Branch/****subjects studied** | **Remarks**  |
| **SSC/10th/matriculation** |  |  |  |  |  |  |  |
| **HSC/10+2/Diploma** |  |  |  |  |  |  |  |
| **UG** |  |  |  |  |  |  |  |

**National Level Examination:**

Whether qualified any of the National Examination (Please Select): GATE/UGC-NET(JRF) CSIR(JRF)/ others, (Please specify…………………………..)

If yes, Roll No………………………… Rank…………………… Year…………………..

**Professional Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **organization** |  ***From date******dd/mm/yyyy*** |  ***To date******dd/mm/yyyy*** | ***Position*** | ***Nature of Duties*** | ***Remarks*** |
|  |  |  |  |  |  |
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 **Notable Professional Achievements if any( Please Mention within 50 Words, If Not Applicable, Please Mention NA)** ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

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**Details of Sponsoring Organization and Address**

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**\*Candidate must submit Sponsorship form/NOC in Official Letter Head as prescribed**

**Specialized training /Refresher courses/other knowledge up gradation courses attended: ( For both categories, If Not applicable, Please mention NA in Remarks)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Training / Refresher Courses or Similar** |  **Organized Institute/ University/ Agency** |  **From date****(DD/MM/YYYY)** |  **To Date****(DD/MM/YYYY)** | **Purpose of Training/ Refresher Courses or Similar** | **Remarks** |
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**Journal/conference Publication Details: ( For both categories , If not applicable, please mention NA in Remarks )**

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| --- | --- | --- | --- | --- | --- | --- |
| **Author orders As per publication** | **Title of the Paper** | **Title of Journal/conference**  | **Publisher** | **Published Year**  | **Published link/DOI/** | **Remarks** |
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**Declaration:**

I hereby declare that all the information/statements made in this application are correct and complete to the best of my Knowledge and belief. If it is revealed that I have concealed or distorted any information, my application may be rejected without any notice

**Date: Signature of candidate**

**Place:**